



## **AGENDA**

### **WASTE MANAGEMENT COUNCIL**

**Thursday, June 24, 2004**

**10:00 AM to 2:00 PM**

**State of New Hampshire  
Department of Environmental Services  
29 Hazen Drive, Rooms 112, 113 and 114  
Concord, New Hampshire 03301**

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|-----------------|--|
| <b>10:00 AM</b> | <b>1. Introduction</b>   |
|                 | A. Verify that a quorum is present   |
| <b>10:05 AM</b> | <b>2. Pending Business</b>   |
|                 | A. Acceptance of Minutes for Meeting of April 22, 2004   |
|                 | B. Scheduling of Next Meeting  |
|                 | C. Correspondence  |
| <b>10:15 AM</b> | <b>3. Appeals/Updates: Michael Sclafani, Appeals Clerk</b>   |
|                 | <ul style="list-style-type: none"><li>• Docket No. 04-10 WMC – 5N Associates Appeal</li><li>• Docket No. 04-12 WMC – Collins &amp; Aikman/Cardinal Landfill Site</li></ul> |
| <b>10:30 AM</b> | <b>4. Discussion Regarding Council's Annual Report</b>   |
| <b>11:00 AM</b> | <b>5. Guest Speaker:</b>   |
|                 | George Lombardo, Oil Remediation & Compliance Bureau   |
| <b>12:00 PM</b> | <b>6. Lunch</b>  |
| <b>1:00 PM</b>  | <b>7. New Business</b>   |
| <b>1:30 PM</b>  | <b>8. Old Business</b>   |
| <b>2:00 PM</b>  | <b>9. Adjournment (or sooner if operation of business is completed before)</b>   |